

**United Food and Commercial Workers Unions
and Participating Employers
Health and Welfare Fund**

911 Ridgebrook Road
Sparks, Maryland 21152-9451
Telephone: (410) 683-6500
(800) 638-2972
www.associated-admin.com

8400 Corporate Drive, Suite 430
Landover, Maryland 20785-2361
Telephone: (301) 459-3020
(800) 638-2972
www.associated-admin.com

A G E N D A

March 19, 2025
(Approximately 12:00 noon)

- I. **CALL TO ORDER**
- II. **MINUTES - Regular Meeting- December 5, 2024** (Pg. 1-9)
- III. **FINANCIAL REPORT** (Pg. 10)
 - A. **PNC Report**
- IV. **CONSULTANT’S REPORT**
 - A. **Segal Company**
 - 1. **Reserve Determination Report**
 - 2. **Pharmacy Report**
- V. **ATTORNEY REPORT**
- VI. **ADMINISTRATIVE MANAGERS REPORT (4Q2024)** (Pg. 11-29)
- VII. **INVOICES** (Pg. 30-32)
- VIII. **OTHER FUND BUSINESS**
 - A. **Fiduciary Liability Renewal**
 - B. **NexClaim Reporting**
 - C. **Ratify Telehealth benefit vote and discuss future**
 - D. **Ratify Dentegra renewal vote**
 - E. **Retiree Rate and discussion**
- IX. **NEXT MEETING DATE AND LOCATION – June 25, 2025, Zoom**
- X. **ADJOURNMENT**